## HellerEl

Facsimile Transmittal

275 Middlefield Road Menlo Park, CA 94025-3506 Main (650) 324-7000 Fax (650) 324-0638

To:

Examiner Elizabeth Kemmerer, USPTO

Telephone:

703/308-2673

Fax:

703/746-7022

From: Telephone: Ginger R. Dreger (650) 324-7115 (650) 324-0638

**Direct Fax:** No. of Pages:

22 (including cover)

Date:

September 29, 2003

39780.1618 (7041)

Message:

Re: U.S. Patent Application No. 09/902,736

Title: SECRETED AND TRANSMEMBRANE POLYPEPTIDES AND

NUCLEIC ACIDS ENCODING THE SAME

Filed: July 10, 2001

Genentech Reference No.: P1618P2C45 Our Reference No.: 39780-1618P2C45

Document3 9/29/03 12:58 PM ()

The information contained in this communication is intended only for the use of the addressee and may be confidential, may be attorney-client privileged and may constitute inside information. Unauthorized use, disclosure or copying is strictly prohibited, and may be unlawful. If you have received this c mmunication in error or you have not received all pages, please call the sender immediately at (650) 324-7000.

Heller Ehrman White & McAuliffe LLP www.hewm.com

Portland

## THE UNITED STATES PATENT AND TRADEMARK OFFICE ACKNOWLEDGMENT AND RECEIPT FOR FILING

APPLICANT(S): Ashkenazi, et al. \$ERIAL NO.: 09/902,736 FILED: July 10, 2001 EXAMINER: Kemmerer, Elizabeth FOR: SECRETED AND TRANSMEMBRANE POLYPEPTIDES AND NUCLEIC ACIDS ENCODING THE SAME

Transmittal;

Amendment and Response to Office Action;

Supplemental IDS;

Supplemental PTO Form 1449 with one (1) cited reference;

Authorization to charge Deposit Account No. 08-1641 in The CEIVED of \$180 for Supplemental IDS/PTO Form 1449 filing fee.

Attorney Docket No.: 39780-1618P2C45

Date: May 27, 2003 GRD/car

JUN 0 3 2003 TRADE VIA EXPRESS MAIL NO. EV34672806 HELLER EHRMAN

MAY 2 7 2003

RECEIVED BY THE UNITED STATES PATENT OFFICE

| 20 246728062, US   | Customer Copy Label 11-F June 2002  EXPRESS  MAIL  UNITED STATES POSTAL SERVICES Post Office To Addressee   |
|--|---|
| ORIGIN (POSTAL USE ONLY) PO ZIP/Codd  Oxy of Dalivary  Daty In  Detty In  De | DELIVERY (POSTAL USE ONLY)  Delivery Attempt  Timo  Employee Stripping  Mo. Day  AM PM  Employee Stripping  Employee Stripping  Mo. Day  AM PM  Delivery Date  Time  Employee Stripping  Employee Stripping  Mo. Day  AM PM  PM  Delivery Date  Time  Employee Stripping  Employee Stripping  Mo. Day  AM PM  PM  Delivery Date  Time  Employee Stripping  Employee  Employee Stripping  Employee  Employee  Employee Stripping  Employee  Employee  Employee  Employee  Employee |
| METHOD OF PAYMENT:  STREET MAN MATURE STREET  HELLER EHRMAN WHITE  MCAULIFFE ATTN: PATENT 6 TRADEMARK GROUP  275 MIDDLEFIELD RO MENLO PARK  CA 94025-3506  | FORMULAGE PRINT)  TO: (PLEASE PRINT)  IMAIL STOP OF FUR PATENTS  PU SOX 1450  ALEXANDRIA  VA (22313-145)  |
| GRDICAR 39780-1618P2C45 PRESS HARD. YOU TITS MARKING 3 copies. FOR PICKUP OR TRACKING CALL 1-80  | L<br>0-222-1811 www.usps.com 写显明显   |

| Applic         | cant:                 | Ashkenazi et al.                                |   | Docket No.:  | 39780-1618P2C45  |                           |
|----------------|-----------------------|---|---|--|--|---------------------------|
| Serial         | No.:                  | 09/902,736                                      |   | Group Art Unit:  | 1646   |                           |
| Filing         | Date:                 | July 10, 2001                                   |   | Examiner:  | Kemmerer, Elizabe  | th.                       |
| For:           |                       | SECRETED AN<br>ACIDS ENCODE                     |   |  | PTIDES AND NUCL  | EIC                       |
| Comn<br>P.O. E | nissioner<br>Box 1450 | No-Fee Amendment<br>for Patents<br>A 22313-1450 |   | *  |  |                           |
| ,              |                       | •   | TRANS   | MITTAL   |  |                           |
| $\boxtimes$    | Transı                | nitted herewith are th                          | e following doci                                    | ments for the above  | referenced application                                     | 1;                        |
|                | $\boxtimes$           | Amendment and R                                 | esponse to Office                                   | Action;  | į  |                           |
|                | $\boxtimes$           | Supplemental Infor                              | - 1   |  |  |                           |
|                | $\boxtimes$           | Supplemental PTO                                | Form 1449 with                                      | one (1) cited referen  | ce;  |                           |
|                |                       | Authorization to ch<br>filing fee for the Su    |   |  | the amount of \$180 f                                      | or the                    |
|                | ٠                     |   | STA   | ATUS   |  |                           |
| $\boxtimes$    | Applio                | ant is  | i   |  | ,  |                           |
|                |                       | a small entity                                  |   |  |  |                           |
|                | $\boxtimes$           | other than a small o                            | entity.   | •  | * 1  |                           |
|                |                       | •   | EXTENSIO  | ON OF TIME   |  |                           |
|                |                       | cant petitions for an enths checked below:      | xtension of time                                    | under 37 CFR 1.136   | for the total number                                       |                           |
|                |                       | Extension                                       | Fee for oth   | er than  | Fee for  |                           |
| •              |                       | (months)  | small entity  |  | small entity   |                           |
|                |                       | one month                                       | \$ 110.00   |  | \$ 55.00   |                           |
|                |                       | two months                                      | \$ 410.00   |  | \$205.00   | :                         |
|                |                       | three months                                    | \$ 930.00   |  | \$465.00   |                           |
|                |                       | four months                                     | \$1,445.00  | Too o  | \$725.00   |                           |
|                |                       |   | .   | Fee \$   |  |                           |
|                | hereby                |   | the possibility th                                  |  | er, this conditional pet<br>vertently overlooked t         |                           |
|                |                       | -c  | ERTIFICATE OF M                                     | AILING (37 CFR 1.10(a))                                      | . 0  | 7                         |
| Postal S       | ervice "Exp           | MAILING BY "EXPRESS                             | i<br>MAIL'' - Rule 10: I he<br>ressee" under 37 CFR | meby certify that this corresp<br>1.10 as Express Mail No. E | ondence is being deposited wi<br>V346728062US addressed to | th the U.S.<br>Mail Stop: |
| Date: Ma       | ay 27, 2003           |   | • .   | Church Cheryl Anny Rogers                                    | ogue   |                           |
|                |                       |   |   |  |  | 1                         |

|                                   | . *   | FE   | EF              | OR CLA                   | IMS                        |                     |                        |                       |          |               |
|-----------------------------------|---|--|-----------------|--------------------------|----------------------------|---------------------|------------------------|-----------------------|----------|---------------|
|                                   | If an additional extension  | n of time is a                                 | requi           | red please               | consider t                 | his a pet           | ition the              | refor.                |          | ٠. سيم        |
|                                   | An extension for  | •  |                 | months                   | has alread                 | v heen s            | ecured a               | nd the f              | ee paid  | 1             |
| :                                 | therefor of \$  |  | is              |                          | from the to                |                     |                        |                       |          |               |
|                                   | extension now re  | equested.                                      | ,               | 1                        |                            |                     |                        |                       |          | -             |
|                                   | •   |  |                 | 1                        | Total                      |                     | 1                      |                       | ١        | _             |
|                                   |   |  |                 | :                        | Exten                      | sion fee            | due witi               | n this re             | quest 3  | ·             |
|                                   | The fee for claims (37 C  | FR 1.16(b)-(                                   | (d)) h          | as been c                | alculated a                | s shown             | below:                 |                       |          |               |
|                                   | (Col. 1)  | (Col. 2)                                       |                 | (Col. 3)                 | SMALL                      | ENTITY              | OR                     | OTHE                  | RTHAN    | A SMALL<br>TY |
|                                   | Claims Remaining After Amendment  | Highest No.<br>Previously<br>Paid For          |                 | Present<br>Extra         | Rate                       | Addit.<br>Fee       | ÷ , .                  | Rate                  | •        | Addit.<br>Fee |
| Total                             | Minus *0*   | 20   | =               | . 0                      | x9=                        | S                   |                        | x18                   | •        | 2             |
| Indep.                            | Minus *0*   | 3  | =               | , .                      | x40=                       | \$                  |                        | x80=                  | -        | S             |
| ☐ FIRS                            | T PRESENTATION OF MULTIPLE  | DEP. CLAIM                                     |                 |                          | +130=                      | S                   | ·                      | ×260-                 |          | S             |
|                                   |   |  |                 |                          | TOTAL<br>ADDIT-F<br>EE     | .2                  | OR                     | TOTAL<br>ADDIT<br>FEE | ſ        | S             |
|                                   | No additional fee for clair<br>Total additional fee for c   | -  |                 |                          | _·                         |                     |                        |                       |          |               |
|                                   |   | . 1  | TEE I           | PAYME                    | NT                         | •                   |                        | •                     |          | •             |
|                                   | Attached is a check in the Charge Account No. 08-<br>fee.   |  | n of            |                          | additional<br>or Supplem   |                     |                        | Form 14               | 49 fili  | ng ·          |
| •                                 |   | F  | EE D            | EFICIEN                  | NCY                        |                     | •                      | 1                     |          |               |
| Ø                                 | In the event that: a) no che inadvertently omitted or the required fee, the Concredit any overpayment the enclosed for that purpose | lost, or c) ar<br>imissioner is<br>o Deposit A | ny en<br>s auth | closed che<br>norized to | eck is in an<br>charge any | amount<br>y require | less that<br>d fees, a | n or gre<br>ddition:  | ater the | an            |
| $\boxtimes$                       | Attached is a postcard for  | r date-stamp                                   | ed re           | turn as co               | onfirmation                | of recei            | ipt of the             | se mate               | rials.   |               |
|                                   |   |  |                 | }                        |                            |                     |                        |                       |          |               |
| Date:                             | May 27, 2003  |  |                 |                          | inger R. Dr                |                     | <u>)</u>               |                       |          | ·             |
| Custo<br>275 M<br>Menlo<br>Teleph | LER ERHMAN WHITE & mer No. 35489  Liddl field Road  Park, CA 94025  LLOCOMORE: (650) 324-7000  LLOCOMORE: (650) 324-0638            | & McAULI                                       | FFE             | ĽLP                      |                            |                     |                        | .:                    |          |               |